

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2017

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 2033 | 012360 | ANDALUSIA | UNITED STATES | 34 C | 4 | 05-2017 | 19 | 4 | 0 | 0 | -1 | 3 | 22 |
| 2033 | 012361 | ATMORE | UNITED STATES | 34 C | 4 | 02-2017 | 43 | 2 | 0 | 0 | -2 | 0 | 43 |
| 2033 | 012362 | BREWTON GREATER BREWTON | UNITED STATES | 34 C | 4 | 05-2017 | 13 | 0 | 0 | 0 | -4 | -4 | 9 |
| 2033 | 012363 | BUTLER | UNITED STATES | 34 C | 4 | 12-2016 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 2033 | 012366 | DEMOPOLIS | UNITED STATES | 34 C | 4 | 05-2017 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2033 | 012367 | EIGHT MILE | UNITED STATES | 34 C | 4 | 05-2017 | 23 | 2 | 0 | 0 | 0 | 2 | 25 |
| 2033 | 012368 | FAIRHOPE | UNITED STATES | 34 C | 4 | 05-2017 | 23 | 3 | 0 | 1 | -6 | -2 | 21 |
| 2033 | 012369 | FLOMATON | UNITED STATES | 34 C | 4 | 05-2017 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 2033 | 012372 | GREENVILLE | UNITED STATES | 34 C | 4 | 04-2017 | 28 | 4 | 0 | 1 | -5 | 0 | 28 |
| 2033 | 012373 | GULF SHORES | UNITED STATES | 34 C | 4 | 05-2017 | 43 | 4 | 0 | 5 | -6 | 3 | 46 |
| 2033 | 012377 | LIVINGSTON | UNITED STATES | 34 C | 4 | 02-2017 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 2033 | 012380 | MOBILE | UNITED STATES | 34 C | 4 | 05-2017 | 135 | 10 | 0 | 0 | -14 | -4 | 131 |
| 2033 | 012386 | SARALAND | UNITED STATES | 34 C | 4 | 05-2017 | 61 | 2 | 1 | 0 | -7 | -4 | 57 |
| 2033 | 012387 | SELMA | UNITED STATES | 34 C | 4 | 05-2017 | 25 | 1 | 0 | 0 | -3 | -2 | 23 |
| 2033 | 012389 | THOMASVILLE | UNITED STATES | 34 C | 4 | 05-2017 | 19 | 2 | 0 | 0 | -3 | -1 | 18 |
| 2033 | 012391 | YORK | UNITED STATES | 34 C | 4 | 05-2017 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 2033 | 012393 | ASHFORD | UNITED STATES | 34 C | 4 | 05-2017 | 14 | 1 | 0 | 0 | -1 | 0 | 14 |
| 2033 | 012394 | BRUNDIDGE | UNITED STATES | 34 C | 4 | 01-2017 | 9 | 0 | 0 | 0 | -1 | -1 | 8 |
| 2033 | 012395 | CLAYTON | UNITED STATES | 34 C | 4 | 05-2017 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 2033 | 012397 | DALEVILLE | UNITED STATES | 34 C | 4 | 05-2017 | 37 | 3 | 0 | 0 | -7 | -4 | 33 |
| 2033 | 012401 | ELBA | UNITED STATES | 34 C | 4 | 01-2017 | 18 | 0 | 0 | 0 | -4 | -4 | 14 |
| 2033 | 012402 | ENTERPRISE | UNITED STATES | 34 C | 4 | 05-2017 | 75 | 6 | 0 | 0 | -17 | -11 | 64 |
| 2033 | 012404 | EUFAULA | UNITED STATES | 34 C | 4 | 03-2017 | 27 | 0 | 0 | 0 | -2 | -2 | 25 |
| 2033 | 012405 | GENEVA | UNITED STATES | 34 C | 4 | 05-2017 | 23 | 3 | 0 | 0 | -7 | -4 | 19 |
| 2033 | 012406 | GOSHEN | UNITED STATES | 34 C | 4 | 01-2016 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 2033 | 012408 | HEADLAND | UNITED STATES | 34 C | 4 | 03-2017 | 33 | 4 | 0 | 0 | -4 | 0 | 33 |
| 2033 | 012413 | MONTGOMERY | UNITED STATES | 34 C | 4 | 05-2017 | 127 | 8 | 0 | 0 | -17 | -9 | 118 |
| 2033 | 012415 | MONTGOMERY DIXIE | UNITED STATES | 34 C | 4 | 05-2017 | 18 | 1 | 0 | 0 | -1 | 0 | 18 |
| 2033 | 029461 | GROVE HILL | UNITED STATES | 34 C | 4 | 05-2017 | 7 | 1 | 0 | 0 | -1 | 0 | 7 |
| 2033 | 045365 | ORANGE BEACH | UNITED STATES | 34 C | 4 | 05-2017 | 15 | 17 | 1 | 0 | -13 | 5 | 20 |
| 2033 | 050827 | FOLEY | UNITED STATES | 34 C | 4 | 04-2016 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2033 | 054087 | MOBILE UNIVERSITY | UNITED STATES | 34 C | 4 | 04-2017 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 2033 | 111104 | SLOCOMB | UNITED STATES | 34 C | 4 | 11-2016 | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| 2033 | 115501 | SATSUMA | UNITED STATES | 34 C | 4 | 05-2017 | 33 | 6 | 0 | 0 | -5 | 1 | 34 |
| 2033 | 115854 | PIKE ROAD | UNITED STATES | 34 C | 4 | 03-2017 | 32 | 0 | 0 | 0 | -5 | -5 | 27 |
| 2033 | 118276 | BAY MINETTE | UNITED STATES | 34 C | 4 | 05-2017 | 15 | 3 | 0 | 1 | -7 | -3 | 12 |
| 2033 | 120702 | Tillman's Corner | UNITED STATES | 34 C | 4 | 05-2017 | 11 | 2 | 0 | 1 | -14 | -11 | 0 |
| 2033 | 120772 | Greater Dothan Area | UNITED STATES | 34 C | 4 | 05-2017 | 14 | 1 | 0 | 0 | -8 | -7 | 7 |
| 2033 | 122015 | Covington VIP | UNITED STATES | 34 C | 4 | 04-2017 | 21 | 3 | 0 | 0 | -4 | -1 | 20 |
| 2033 | 123718 | Daphne | UNITED STATES | 34 C | 4 | 05-2017 | 17 | 4 | 0 | 1 | -8 | -3 | 14 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| | | | | | | | | | | | | | |
|---------------------|--------|------------|---------------------|-----------|---|---------|--------------|-----------|----------|-----------|------------|------------|--------------|
| 2033 | 126044 | Citronelle | UNITED STATES | 34 C | 4 | 03-2017 | 41 | 1 | 0 | 0 | -2 | -1 | 40 |
| GRAND TOTALS | | | Total Clubs: | 41 | | | 1,151 | 98 | 2 | 10 | 181 | -71 | 1,080 |

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